

Purchasing Department
Madison County Board of Supervisors
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10 September 2013

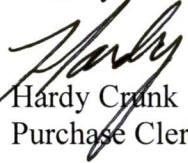
District 1 Supervisor John Bell Crosby
District 2 Supervisor Ronny Lott
District 3 Supervisor Gerald Steen
District 4 Supervisor Karl Banks
District 5 Supervisor Paul Griffin

Subject: Request authority for Hardy Crunk and Loretta Phillips to attend 2013 Mississippi Association Government Purchase and Property Agents Conference

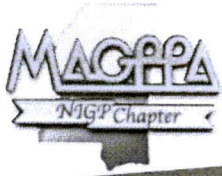
Gentlemen:

Inventory Control Clerk Loretta Phillips and I request authority to attend the 2013 Mississippi Association of Government Purchase and Property Agents Conference in Biloxi October 20 -23. We also request authority for the county to pay the association's annual membership dues, the conference registration fees, and related travel expenses.

Thank you in advance for your consideration of the above requests.


Hardy Crunk
Purchase Clerk

Attachment: Conference information



JOIN MAGPPA

- RENEW YOUR MEMBERSHIP
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Membership in the Mississippi Association of Governmental Purchasing and Property Agents will help you improve your purchasing skills, stay on top of the rapidly changing field of public purchasing and advance your career and your importance to your organization.

Annual membership dues are only \$35. Membership runs from January 1 - December 31, and you may join at any time during the year.

As a public procurement professional, joining MAGPPA may be one of the smartest things you'll ever do. [Click here to join online.](#)

For more information on membership in MAGPPA, contact the membership chair.

The Benefits of Membership

MAGPPA, in conjunction with the National Institute of Governmental Purchasing, offers many seminars for the public procurement professional. These opportunities are tailored to those in government purchasing, and instructors are skilled practitioners who provide assistance, guidance and professional experience to seminar attendees.

These outstanding educational programs are one of the best reasons to join our organization, and as an MAGPPA member, you receive special member-only discounts; the savings can quickly repay membership costs.

Annual Fall Conference and Vendor Exhibition

Each year, MAGPPA sponsors a 3-day educational conference and vendor exhibition for Mississippi government purchasing officials. Educational offerings include NIGP seminars, special MAGPPA seminars, certification review classes and certification exams. Attendance at the annual Fall Conference is your best way to keep abreast of pending legislation, laws effecting government procurement, the latest in technology and the tools needed to achieve excellence in public procurement.

Networking Opportunities

You will always find solutions and information through other state and local procurement professionals, whether at MAGPPA's Annual Fall Conference, at one of our quarterly membership meetings, or by interacting with other members through our MemberConnect e-mail service.

Member Services

Our web site offers individual member profile areas where you can track your participation in the organization, store copies of your training and membership certificates, track re-certification points, register online for events, get information on career opportunities and more.

Membership Fees

Annual New Membership Fees

Membership Level	Fee	
Regular	\$35.00	Join Online
Retired	No Charge	Contact Us

Annual Renewal Membership Fees

Membership Level	Fee	
Regular	\$35.00	Renew Online
Retired	No Charge	Contact Us



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BATTERY SALES & SERVICE

THE NEW LINEAR GROUP

UNITED RENTALS

Attendee Registration

Contact Information:

Company Name: _____

Contact Name: _____

Job Title: _____

Address: _____

Address (cont.): _____

City: _____

Country:

State:

ZIP Code: _____

Phone number: _____ - _____ - _____ ext. _____

Fax number: _____ - _____ - _____

E-Mail address: _____

Web Site address: _____

Begin web site address with http:// or https://

Other Registration Options:

Item	Price	Available	Qty
MAGPPA Member, Full Conference	\$175.00	Unlimited	Login
MSTUG Member, Full Conference	\$200.00	Unlimited	_____
Non-Member, Full Conference	\$200.00	Unlimited	_____
Monday Only, Vendor Expo	\$90.00	Unlimited	_____
Tuesday Only, Educational Sessions	\$90.00	Unlimited	_____
Wednesday Only	\$90.00	Unlimited	_____
Conference Registration: Retired / Spouse / Guest	\$100.00	Unlimited	_____

General Questions:

Please clearly identify any FOOD ALLERGIES which restrict your diet.

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BATTERY SALES & SERVICE

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UNITED RENTALS

2013 MAGPPA Annual Conference and Vendor Expo

Oct 20 - 23, 2013

IP Casino Resort Spa / MS Coast Coliseum Conv Ctr

IP Casino Resort Spa: 850 Bayview Ave MS Coast Coliseum & Conv Center: 2350
Beach Blvd.

Biloxi, Mississippi 39530

Mark your calendars!

October 20th: Sunday is Golf Tournament (via separate event registration) and
Welcome Reception

October 21st: Monday is the Vendor Expo and the Monday Night Social

October 22nd: Tuesday is Seminars, Business Luncheon, and Presidential Banquet

October 23rd: Wednesday is Closing Ceremony

You're invited to participate in the Mississippi Association of Governmental Purchasing
and Property Agents' (MAGPPA) 28th Annual Conference and Vendor Exposition being
held on the Mississippi Gulf Coast, October 20-23, 2013.

This year's Vendor Expo will be held at the MS Coast Coliseum and Convention Center.
This allows us to host up to 136 booths and space for large exhibits like Police Cars,
Heavy Equipment, Fire Trucks, etc.

All other events will be held at the IP Casino, Resort, Spa.

ALL REGISTRATION WILL BE HANDLED ON-LINE. Use the button at the bottom of this
page to proceed to online registration. If you have any questions or need assistance
please email info@magppa.org.

Lodging reservations at the IP may be made by going online to their
website: www.ipbiloxi.com/groups and using the Meeting Group's Code, S136042. Or
you may call the Hotel's Room Reservations Department directly if they prefer at 888-
946-2847 #1, identify yourself with Meeting Group's Code S136042. Reservation MUST
be guaranteed with a major credit card.

Group Number: S136042

Saturday, October 19 Rate: \$149.99

Sunday through Tuesday, October 20-22 Rate: \$79.99

All rates are subject to Harrison County room tax, currently 5%, state sales tax of 7%,
and \$5.60 per night resort fee.

The cut-off date (deadline) for all room reservations will be 12:01am the morning of
Saturday, September 28, 2013, or until rooms in the block are gone, whichever comes
first.

Individuals will be exempt from sales tax on hotel room if paying with a governing
authority's check. Please remember, the IP does not typically accept checks at time of
check in and request checks be mailed approximately 3 weeks in advance.

The Golf Tournament will require a separate registration; please check back
at <http://www.magppa.org> for registration. We'll also send an email out when the
registrqtion site for this event is created.

Deadline: October 4, 2013

Reserve now! Opportunities are limited.

[Register Online](#)

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